

VALLE DE ORO COMMUNITY PLANNING GROUP

**P. O. BOX 3958
LA MESA, CA 91944-3958**

PRELIMINARY AGENDA

Final Agenda will be posted on the County Park Bulletin Board,
South Side of Fury Lane, East of Avocado Elementary School

RECEIVED

FEB 11 2008

San Diego County
DEPT. OF PLANNING & LAND USE**DATE: February 19, 2008****TIME: 7:00 PM**

**PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.
Training Room, Lower Terrace**

CHAIRMAN: Jack L. Phillips**1. CALL TO ORDER****2. FINALIZE AGENDA**

3. OPEN FORUM Presentations by the public on subjects not on the agenda.
1 minute time limit. No discussion or comment.

4. APPROVAL OF MINUTES: February 5, 2008**5. LAND USE**

- a. P96-011W2M7: Addition of a Bank of America ATM within the parking lot at the Rancho San Diego Town Center (southeast corner at Jamacha Road/Campo Road intersection). 7'6"x2'9"x11' high ATM located at end of parking aisle near "Blockbuster" or near Center's transportation hub (northwest end, near TGI Friday). [Fitchett] [DPLU: Lubich (858)694-8847]
- b. AD08-003: Administrative Permit for inclusion of an oversize, 2,000 sq. ft. garage with new construction of a 6,675 sq. ft. home on the parcel behind 9267 Edgewood Drive (APN495-374-15). [Chapman] [DPLU: Peck (858)694-8848]
- c. P08-006: Use Permit for telecommunications facility at Otay Water tank located on hilltop at 1697 Burris Drive (end of road). Includes 12 panel antennas mounted on the water tank and 6 equipment cabinets in 12'x26' CMU enclosure recessed into hillside on the south side of the tank site. [Hyatt] [DPLU: Lubich (858)694-8847]

6. NEW BUSINESS

- a. POD07-003: Zoning Ordinance Clean-up Amendment revising various sections including Animal, Height, Setback, and Fallbrook Village regulations. Requires beekeeping to be at least 600' from dwellings, eliminates limitation on number of stories in residential, eliminates permit for off-premise signs, and other changes. For more information contact Carl Stiehl at (858)694-2216.

7. UNFINISHED BUSINESS**8. CHAIRMAN'S REPORT** – Reports, Announcements, Expenses, Appeals**9. ADJOURNMENT**

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THE NEXT SCHEDULED MEETING IS TUESDAY, MARCH 4, 2008.